

The charitable trust created by this deed (“the charity”) shall be administered by the trustees. (in this deed, the expression “the trustees” refers to the individuals who are the trustees of the charity at any given time. It includes the first trustees and their successors. The word “trustees” is used to refer to any one of the trustees.)

1. Name

The charity shall be called “The Alan Senitt Memorial Trust” in perpetuity.

2. Dedication

This charity is dedicated to the memory of Alan Charles Senitt BA (Hons), whose life was tragically ended, aged 27, on 9 July 2006 whilst trying to defend a friend.

During his all too short life Alan had held the posts of National President of B’nai

B’rith youth organisation, National Chairman of the Union of Jewish Students, Israel Lobbyist for BICOM (British Israel Communications and Research), first Director of The Political Council for Co-existence and of the Co-existence Trust and Director of The Israel-Britain Business Council. Alan was an inspirational community leader and political activist with a great passion and belief for all that he did and with a great future ahead of him. He died as he lived, defending the rights of others

3. Core Purpose

The core purpose of The Alan Senitt Memorial Trust is for it to be a testimony to and the perpetuation of the life, work and aspirations of Alan Charles Senitt for the benefit of future generations through the objects as set out in clause 4 hereof.

4. Objects

- (i) To advance the education of young Jewish people for the public benefit including but not exclusively by the funding of projects promoting an understanding of the peoples and customs of Israel and provision of grants for study in Israel.
- (ii) To advance the education and training , for public benefit, of those persons working or wanting to work in the areas of community relations, international relations, youth work, community leadership and interfaith dialogue including but not exclusively by the provision of grants for relevant courses.
- (iii) To promote and actively encourage religious harmony for the public benefit.
- (iv) To assist in the provision of facilities for sport, recreation or other leisure time occupations of such persons who have need for such facilities by reason of their youth, age, infirmity or disablement, poverty or social or economic circumstances or for the public at large in the interest of social welfare and with the object of improving their conditions of life.
- (v) To promote public safety and the prevention of street crime through formal and informal educational programmes

(vi) To advance the education of Jewish undergraduates within the United Kingdom including but not exclusively by the provision of grants to alleviate financial hardship during their period of study.